



## **AGENDA**

### **SPECIAL JOINT MEETING OF BOTH COMMITTEES**

**Wednesday, September 20, 2023 10:00 a.m.**  
**County Building, Wyoming - Council  
Chambers**

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1. **Roll Call**

2. **Disclosures of Pecuniary Interest**

3. **IN-CAMERA**

That the Chair declare the Committee go in-camera to discuss the following:

- a) to receive a report on the potential acquisition of property in the City of Sarnia, pursuant to s. 239(2)(c) of *the Municipal Act, 2001*.

4. **OPEN SESSION**

5. **ADJOURNMENT**