



MINUTES LAMBTON COUNTY COUNCIL

November 26, 2025

Lambton County Council was in session in Council Chambers, Wyoming, Ontario, at 9:00 a.m. on the above date. Warden in the Chair; Roll called; All members present except Councillor D. Cook. Councillor M. Bradley, Councillor B. Dennis and Councillor C. McRoberts attended virtually.

LAND ACKNOWLEDGEMENT

We acknowledge that this land on which we are gathered today is part of the ancestral land of the Chippewa, Odawa, and Potawatomi peoples, referred to collectively as the Anishinaabeg. It is through the connection of the Anishinaabeg with the spirit of the land, water and air that we recognize their unique cultures, traditions, and values. Together as treaty people, we have a shared responsibility to act with respect for the environment that sustains all life, protecting the future for those generations to come.

DISCLOSURES OF PECUNIARY INTEREST

Councillor G. Atkinson declared a pecuniary interest on item 2. B) a) of the November 26, 2025 Lambton County Council (Closed Session) agenda regarding negotiations for the leasing of facilities between the County of Lambton and St. Joseph's Hospice Sarnia-Lambton and the Town of Plympton-Wyoming and therefore recused himself from discussions on this matter as well as on motion #3 of this day's Closed Session minutes.

IN-CAMERA SESSION - 9:03 A.M.

#1: Hand/Loosley: That the Warden declare that County Council go in-camera to discuss the following:

a) to review the Lambton County Council (Closed Session) minutes dated November 5, 2025, pursuant to s. 239(2) (b),(c),(d) and (k) of the *Municipal Act, 2001*.

b) to receive a staff presentation and report regarding negotiations between the County and Stones 'N Bones Museum and the City of Sarnia for the potential acquisition and display of museum materials, pursuant to s. 239(2)(K) of the *Municipal Act, 2001*.

c) to receive a report and provide instructions regarding negotiations for the leasing of facilities between the County and (a) St. Joseph's Hospice Sarnia-Lambton and (b) the Town of Plympton-Wyoming, pursuant to ss. 239(2)(k) of the *Municipal Act, 2001*.

Carried.

Time: 9:03 a.m.

OPEN SESSION

The Warden declared that County Council go back into Open Session. Council then reconvened at 9:38 a.m.

RISE AND REPORT MOTIONS OF THE IN-CAMERA SESSION

The Clerk noted that County Council went In-Camera to discuss the following:

a) to review and approve the Lambton County Council (Closed Session) minutes dated November 5, 2025.

b) to receive a staff presentation and a report regarding negotiations between the County and Stones 'N Bones Museum and the City of Sarnia for the potential acquisition and display of museum materials.

c) to receive a report and provide instructions regarding negotiations for the leasing of facilities between the County, St. Joseph's Hospice Sarnia-Lambton and the Town of Plympton-Wyoming.

Donor Recognition

On behalf of Lambton County Council and staff, Warden Kevin Marriott thanked those who have made very generous donations to several Lambton County programs and facilities over the past year. These donors include The Lodge Auxiliary, The Villa Auxiliary, The Manor Auxiliary, Dieter Wolff, Imperial Oil Ltd., Milton Winberg and Judith J.Craig.

DELEGATIONS

#2: Broad/Loosley: That we invite the delegations within the Bar to speak to County Council.

Carried.

Sarah Reaume, CEO of Community Futures Lambton presented to County Council, BizLink; a program that will help business owners who are ready to sell and aspiring

entrepreneurs looking to buy to connect anonymously and confidentially through the offer of customized supports.

MINUTES OF COUNCIL (OPEN SESSION)

The Lambton County Council (Open Session) minutes dated November 5, 2025 were presented.

#3: White/SageMan: That the Lambton County Council (Open Session) minutes dated November 5, 2025 be accepted as presented.

Carried.

BOARD OF HEALTH (Lambton Public Health)

Board of Health Information Reports

#4: Case/Miller: That the following Information Reports from the Board of Health be received and filed:

a) Information Report dated November 26, 2025 regarding 2025 Ontario Public Health Standards.

b) Information Report dated November 26, 2025 regarding Clinical and Family Services Q3 2025 Activity Report.

c) Information Report dated November 26, 2025 regarding Health Equity in Lambton County.

d) Information Report dated November 26, 2025 regarding Health Protection Q3 2025 Activity Report.

Carried.

INFORMATION REPORTS

Corporate Services Division

Information Report dated November 26, 2025 Regarding Court Services - 2025 3rd Quarter Statistics and Activity

#5: Veen/SageMan: That Information Report dated November 26, 2025 regarding Court Services - 2025 3rd Quarter Statistics and Activity be received and filed.

Carried.

Finance, Facilities and Acquisitions Division

Information Report dated November 26, 2025 Regarding 3rd Quarter - 2025 Budget Monitoring Report

#6: Miller/Sageman: That Information Report dated November 26, 2025 regarding 3rd Quarter - 2025 Budget Monitoring Report be received and filed.

Carried.

ITEMS NOT REQUIRING A MOTION

#7: Dennis/White: That the following items be received and filed:

a) Lambton Senior Advisory Committee meeting minutes date May 27, 2025 and July 22, 2025.

b) Sarnia Lambton Economic Partnership Board meeting minutes dated September 23, 2025.

c) Tourism Sarnia-Lambton Board meeting minutes dated October 9, 2025.

Carried.

REPORTS REQUIRING A MOTION

Corporate Services Division

Report dated November 26, 2025 Regarding Status Report for 2020-2025 Accessibility Plan & Draft 2026-2031 Accessibility Plan

#8: Bradley/White: That the attached 2026-2031 Accessibility Plan be approved as presented.

Carried.

COMMITTEE MINUTES

The Committee of the Whole (Open Session) minutes dated November 19, 2025 were presented.

#9: Sageman/Boushy: That the Committee of the Whole (Open Session) minutes dated November 19, 2025 be accepted as presented.

Carried.

OTHER BUSINESS

#10: Broad/Miller: That County Council send a letter to the Premier of Ontario and the Ministry of the Environment, Conservation, and Parks to request that the creation of the Ontario Provincial Conservation Agency and the proposed changes to conservation authorities in Ontario be put on hold to permit more municipal input on the proposals.

Carried.

#11: White/Hand: That County Council send a letter to the Ministry of Transportation of Ontario requesting information regarding their plans for managing and enforcing transport trucks detouring off Highway 402 and onto County roads to avoid traffic backups.

Carried.

NOTICE OF BY-LAWS

23 of 2025 A By-Law to Appoint a County Treasurer.

24 of 2025 A By-Law of The Corporation of the County of Lambton to confirm the resolutions and motions of Lambton County Council which were adopted up to and including November 26, 2025.

First and Second Reading of By-Laws

#12: Agar/Atkinson: That By-Laws #23 and #24 of 2025, as circulated, be taken as read a first and second time.

Carried.

Third and Final Reading of By-Laws

#13: Atkinson/Agar That By-Laws #23 and #24 of 2025, as circulated, be taken as read a third and final time.

Carried.

Congratulations to Larry Palarchio on his Retirement

The Warden congratulated Mr. Larry Palarchio, General Manager, Finance, Facilities and Acquisitions Division, on his retirement.

ADJOURNMENT

#14: Atkinson/Loosley: That the Warden declare the meeting adjourned and that the next regular meeting of County Council be held on Wednesday, February 4, 2026 with the In-Camera Session to commence at 9:00 a.m.

Carried.

Time: 10:18 a.m.

Kevin Marriott, Warden

Ryan Beauchamp, Deputy Clerk