



## MINUTES LAMBTON COUNTY COUNCIL

April 2, 2026

Lambton County Council was in session in Council Chambers, Wyoming, Ontario, at 9:00 a.m. on the above date. Warden in the Chair; Roll called; All members present except Councillors B. Dennis, B. Hand and I. Veen. Councillors A. Broad, S. Miller and B. White attended virtually. Also present was G. Grimes, Alternate Member for Councillor B. Hand.

### LAND ACKNOWLEDGEMENT

We acknowledge that this land on which we are gathered today is part of the ancestral land of the Chippewa, Odawa, and Potawatomi peoples, referred to collectively as the Anishinaabeg. It is through the connection of the Anishinaabeg with the spirit of the land, water and air that we recognize their unique cultures, traditions, and values. Together as treaty people, we have a shared responsibility to act with respect for the environment that sustains all life, protecting the future for those generations to come.

### DISCLOSURES OF PECUNIARY INTEREST

None.

### IN-CAMERA SESSION - 9:07 A.M.

#1: Atkinson/Boushy: That the Warden declare that County Council go in-camera to discuss the following:

a) to review the Lambton County Council (Closed Session) minutes dated March 4, 2026, pursuant to s. 239(2)(b),(c),(d),(h) and (k) of the *Municipal Act, 2001*.

Carried.

Time: 9:09 a.m.

### OPEN SESSION

The Warden declared that County Council go back into Open Session. Council then reconvened at 9:11 a.m.

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## RISE AND REPORT MOTIONS OF THE IN-CAMERA SESSION

The Clerk noted that County Council went in-camera to discuss the following:

a) to review the Lambton County Council (Closed Session) minutes dated March 4, 2026.

## DELEGATIONS

#2: Case/Loosley: That we invite the delegation within the Bar to speak to County Council.

Carried.

Michelle Davis, Corunna resident, spoke to County Council regarding supportive housing and the concentration of services in one area of the City/County.

## MINUTES OF COUNCIL (OPEN SESSION)

The Lambton County Council (Open Session) minutes dated March 4, 2026 were presented.

#3: Sageman/Atkinson: That the Lambton County Council (Open Session) minutes dated March 4, 2026 be accepted as presented.

Carried.

## BOARD OF HEALTH (Lambton Public Health)

### Board of Health Correspondence to Receive and File

BOH 04-03-26 An email from Tania Caputo, Executive Assistant on behalf of, Algoma Public Health Unit Board of Health Chair Ms. Suzanne Trivers, dated March 5, 2026, regarding the passing of a resolution concerning the Combined DTaP-HB-IPV-Hib Vaccine. The Board of Health for the District of Algoma Health Unit calls upon the Ontario Ministry of Health to amend the publicly funded immunization schedule to incorporate the DTaP-HB-IPV-Hib vaccine in order to strengthen early protection against HB, reduce preventable chronic infections, and advance health equity for children and families across Ontario.

BOH 04-04-26 An email from Emily Durance, Executive Assistant on behalf of the Windsor, Essex County Health Unit Board of Health Chair Mr. Joe Bachetti, dated February 27, 2026, regarding a Resolution Report related to Digital Dependence Support & Prevention in Pre-School and School-Aged children. The Windsor-Essex County Board of Health is encouraging community partners working with pre-school and school aged children, to collaborate on the co-development of strategies that help build healthy technology habits and manage digital use.

#4: Case/Cook: That correspondence items BOH 04-03-26 and BOH 04-04-26 be received and filed.

Carried.

#### Board of Health Information Reports

#5: Ferguson/Loosley: That the following Information Reports from the Board of Health (Lambton Public Health) be received and filed:

- a) Information Report dated April 2, 2026 regarding 2025 Service Area Update: Strengthening the Health Promotion Operational Model.
- b) Information Report dated April 2, 2026 regarding Public Health Dental Program Update.
- c) Information Report dated April 2, 2026 regarding Rabies Prevention and Control Program Update.

Carried.

#### CORRESPONDENCE

##### Correspondence to Receive and File

CC 04-02-26 A letter from John Zekveld, President, Christian Farmers Federation of Ontario, received March 16, 2026 Regarding the MZO order filed by Cargill Grain Terminal with a request that Council protect the operation of the elevator.

#6: Agar/Bradley: That correspondence CC 04-02-26 be received and filed.

Carried.

CC 04-05-26 A letter from Paul Dubé, Ombudsman of Ontario dated March 23, 2026 to Lambton County Council advising that the Office of the Ombudsman of Ontario has completed its investigation into a complaint about a closed meeting held by Council for the County of Lambton on May 7, 2025 and determined the meeting did not contravene the open meeting rules.

#7: Bradley/Agar: That correspondence CC 04-05-26 be received and filed.

Carried.

Correspondence from Member Municipalities

CC 04-01-26 A copy of a letter from Mayor Jeff Agar, St. Clair Township to the Minister of Municipal Affairs and Housing, Robert Flack dated January 14, 2026, expressing St. Clair Township's support for the continued operation of the Cargill Sarnia Grain Terminal while emphasizing the importance of community growth and mixed-density housing that aligns Provincial priorities.

#8: Cook/Boushy: That correspondence CC 04-01-26 be received and filed.

Carried.

INFORMATION REPORTS

Social Services Division

Information Report dated April 2, 2026 Regarding Overflow Shelter Update

#9: Agar/Ferguson: That the Information Report dated April 2, 2026 regarding Overflow Shelter Update be received and filed.

Carried.

ITEMS NOT REQUIRING A MOTION

County of Lambton Agricultural Advisory Committee (CLAAC) Minutes dated March 5, 2026

#10: Ferguson/Sageman: That the County of Lambton Agricultural Advisory Committee (CLAAC) Minutes dated March 5, 2026 be received and filed.

Carried.

ITEMS TABLED FROM PREVIOUS MEETINGS

None at this time.

OTHER BUSINESS

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#11: Bradley/McRoberts: That County Council reaffirm its commitment to working with the local First Nations - Aamjiwnaang, Walpole Island and Kettle & Stony Point - on social and economic issues and moving toward reconciliation.

Carried.

### NOTICE OF BY-LAWS

10 of 2026 A By-Law of The Corporation of the County of Lambton to confirm the resolutions and motions of Lambton County Council which were adopted up to and including April 2, 2026.

#### First and Second Reading of By-Laws

#12: Atkinson/Boushy: That By-Law #10 of 2026, as circulated, be taken as read a first and second time.

Carried.

#### Third and Final Reading of By-Laws

#13: Atkinson/Boushy: That By-Law #10 of 2026, as circulated, be taken as read a third and final time.

Carried.

### ADJOURNMENT

#14: Grimes/McRoberts: That the Warden declare the meeting adjourned and that the next regular meeting of County Council be held on Wednesday, May 6, 2026 with the In-Camera Session to commence at 9:00 a.m.

Carried.

Time: 9:32 a.m.

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Kevin Marriott, Warden

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Olivia Leger, Clerk